



# राजपत्र, हिमाचल प्रदेश (असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, सोमवार, 16 जून, 2003/26 ज्येष्ठ, 1925

हिमाचल प्रदेश सरकार

PERSONNEL-(AP-II) DEPARTMENT

NOTIFICATION

*Shimla-2, the 30th May, 2003*

No. Per. (AP-(II) B(19)-11/86-Part. In exercise of the powers conferred by sub section (2) of section 15 of the Administrative Tribunal Act, 1985 (Act No. 13 of 1985), the Governor, Himachal Pradesh is pleased to withdraw the notification No. Per. (AP-II) B(19)-11/96, dated the 5th August, 2000 so as to restore the jurisdiction of the Himachal Pradesh Administrative Tribunal over the Local or other Authorities or Corporations and Societies controlled or owned by the State Government, with immediate effect, in the public interest.

By order,

R. BHATTACHARYA,  
Chief Secretary.

## CO-OPERATION DEPARTMENT

## NOTIFICATION

*Shimla-2, the 17th May, 2003*

**No. Coop. A(4)-7/93.**—In partial modification of this department notification of even number, dated 14-5-2003, the Governor, Himachal Pradesh, in exercise of the powers vested in him under section 35(1) (a) (iii) of the Himachal Pradesh Cooperative Societies Act, 1968 (Act No. 3 of 1969), is pleased to nominate Shri Prithi Raj Machhan, Village and Post Office Kutara, Rohru, District Shimla, Himachal Pradesh as Government nominee (non-official) on the Board of Directors of the Himachal Pradesh State Cooperative Bank Ltd., Shimla, Himachal Pradesh in place of Shri Shakti Singh Machhan, Rohru, District Shimla, Himachal Pradesh with immediate effect.

By order,

Sd/-  
*Principal Secretary.*

## EDUCATION DEPARTMENT

## NOTIFICATION

*Shimla-2, the 27th May, 2003*

**No. EDN.-A-Kha (2)-9/99.**—In supersession of this department's notification of even No. dated 15-7-2002 and in partial modification of this department's notification of even No. dated 7-7-1999, the Governor, Himachal Pradesh is pleased to relax the terms and conditions of posting in "Difficult Area Sub-cadre" to the following extent :—

"The tenure of posting in the difficult Area Sub-cadre will be four years, instead of five years".

The other terms and conditions of the notification of even No. dated 7-7-1999 will remain unchanged.

By order,

SUDRIPTO ROY,  
*Principal Secretary.*

## FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT

## NOTIFICATION

*Shimla-171002, the 31st May, 2003*

**No. FLS-B (2)-2/2003** .—In partial modification of this department notification even number dated 26-7-2002 the Governor, Himachal Pradesh, in exercise of the powers conferred under Sub Clause (a) of Sub Section (1) of the Consumer Protection Act, 1986 (Act No. 68 of 1986) and on the recommendations of the Selection Committee, is pleased to appoint Shri S. K. Chaudhary presently posted as district & Sessions Judge (Inspection) as President of the District Consumer Disputes Redressal Forum Shimla initially for a period of two years.

By order,

AVAY SHUKLA,  
*Principal Secretary.*

## HEALTH AND FAMILY WELFARE DEPARTMENT

### NOTIFICATION

*Shimla-2, the 24th May, 2003*

**No. Health-A (F) (7)-1/2002.**—In supersession of this department notification of even number dated 7th November, 2002 and in exercise of the powers conferred upon him under Chapter V, section 17 (2) of Pre-Natal Diagnostic Techniques (Regulation and Prevention of Misuse) Act, 1994 enforced w.r. f. 1-1-1996, the Governor, Himachal Pradesh is pleased to appoint Deputy Director Medical Services, HQ, Northern Command as the Appropriate Authority for defence services medical installations in Himachal Pradesh for effective implementation of the above mentioned Central Act and further in exercise of powers under section 17 (5) pleased to constitute Advisory Committee to aid and advice the Appropriate Authority in discharge of its function as under:—

1. Senior Specialist in Obstetrics & Gynecology providing cover to Army Hospital Yol Cantt., District Kangra at Dharamshala and Army Hospital Jatog, Shimla, H.P.
2. Senior Specialists in Pediatrics providing cover to Army Hospital Yol Cantt. & Army Hospital Jatog.
3. Senior Advisory Pathology c/o Command Hospital Chandimandir.
4. Officer from the HQ Western Command Local Cell.
5. Representative from the State Department of Health & Family Welfare, Dy. Director (RCH).
6. President of the Local Army Wives Welfare Association, H.P.
7. Secretary of Sainik Board, H.P.
8. President of Rotary Club, Himachal Pradesh.

The Appropriate Authority will furnish the quarterly reports in the prescribed proforma for every quarter ending 31st March, 30th June, 30th September and 31st December respectively to the State Appropriate Authority for onward transmission to the Government of India within 15 days of quarter ending.

By order,  
Sd/-  
Secretary (Health).

## HOUSING DEPARTMENT

### NOTIFICATION

*Shimla-2, the 15th May, 2003*

**No. HSG-1(A) 4-3/80-Loose.**—In continuation of this department notification of even number, dated the 10th April, 2003 and in exercise of the powers conferred by Sub-Section (4) of Section 3 of the Himachal Pradesh Housing Board Act, 1972, the Governor, Himachal Pradesh is pleased to appoint S/Shri Kewal Singh Pathania, resident of village and Post Office Rait, Tehsil Shahpur, District Kangra and Rajindera Kashmiri, resident of SBI Building (old), Rampur Bushahr, District Shimla as Non-Official Members of Board of Director of Himachal Pradesh Housing Board with immediate effect.

2. The Non-Official Members will be allowed the T. A. and D. A. in accordance with the rules.

By order,

BHIM SEN,  
Secretary.

# LABOUR AND EMPLOYMENT DEPARTMENT NOTIFICATION

Shimla-2, the 27th May, 2003

No. 2-22/85-Shram. In continuation of this Department Notification of even number, dated 19-8-2002, the Governor of Himachal Pradesh in exercise of the powers conferred by sub-clause (vi) of clause (n) of Section 2 of the Industrial Dispute Act, 1947, is pleased to declare the services of the Himachal Road Transport Corporation (HRTC) as Public Utility Service for the purpose of the aforesaid Act for another six months from the date of publication of the notification.

By order,

P. C. KAPOOR,  
Secretary.

विधि विभाग

अधिसूचना

शिमला-2, 29 मई, 2003

संख्या एन०एल०आर०ई (9)-19/96-लेज (भाग-II).—हिमाचल प्रदेश के राज्यपाल, इस विभाग की अधिसूचना संख्या एन०एल०आर०डी (6)-19/96-भाग-II, तारीख 17-4-1999 के अधिनियम में और हिमाचल प्रदेश अधिवक्ता कल्याण निधि अधिनियम, 1996 (1996 का 14) की धारा 4 की उप-धारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, हिमाचल प्रदेश अधिवक्ता कल्याण निधि न्यायी समिति को इस अधिसूचना के राजपत्र में प्रकाशन की तारीख से निम्नलिखित रूप से पुनर्गठित करते हैं :—

- |                                                           |            |
|-----------------------------------------------------------|------------|
| 1. अध्यक्ष हिमाचल प्रदेश बार काउंसिल                      | अध्यक्ष    |
| 2. महाधिवक्ता हिमाचल प्रदेश राज्य                         | पदेन सदस्य |
| 3. सचिव (विधि) हिमाचल प्रदेश सरकार                        | पदेन सदस्य |
| 4. श्री रवि राणा अधिवक्ता, जिला न्यायालय, मण्डी           | सदस्य      |
| 5. श्री नरेश मूद, अधिवक्ता, न्यायालय, कुल्लू              | सदस्य      |
| 6. श्री शान्ती लाल वैद्या, अधिवक्ता, जिला न्यायालय, मण्डी | सदस्य      |
| 7. श्री सुशील कुमार अधिवक्ता, जिला न्यायालय, हमीरपुर      | सदस्य      |
| 8. श्री पवन कुमार ठाकुर, अधिवक्ता, जिला न्यायालय, शिमला   | सदस्य      |
| 9. अध्यक्ष, बार काउंसिल, हिमाचल प्रदेश, शिमला             | पदेन सचिव  |

आदेश द्वारा,

जे० एन० गुप्ता,  
सचिव (विधि)।

[Authoritative English text of this Government notification No. LLR-E(9)-19/96-Lcg. (Part-II), dated 29th May, 2003 as required under clause(3) of Article 348 of the Constitution of India].

## LAW DEPARTMENT NOTIFICATION

Shimla-2, the 29th May, 2003

No. LLR-E-(9)-19/96-Lcg. (Part-II).—In supersession of this Department notification No. LLR-D(6) 19/96-(Part-II), dated 17th April, 1999 and in exercise of the powers conferred on

him under sub-section (1) of section 4 of the Himachal Pradesh Advocates Welfare Fund Act, 1996 (Act No. 14 of 1996), the Governor, Himachal Pradesh is pleased to re-constitute Himachal Pradesh Advocate Welfare Fund Trustee Committee, with effect from the date of publication of this notification in the Official Gazette, as under :—

- |                                                              |                             |
|--------------------------------------------------------------|-----------------------------|
| 1. The Chairman of the Bar Council of H.P.                   | <i>Chairman</i>             |
| 2. The Advocate General of the State of H.P.                 | <i>Ex-officio member</i>    |
| 3. The Secretary (Law) to the Government of H.P.             | <i>Ex-officio member</i>    |
| 4. Shri Ravi Rana, Advocate, District Court Mandi            | <i>Member</i>               |
| 5. Shri Naresh Sood, Advocate, District Court Kullu          | <i>Member</i>               |
| 6. Shri Shanti Lal Vaidya, Advocate District Court Mandi     | <i>Member</i>               |
| 7. Shri Susheel Kumar, Advocate, District Court Hamirpur     | <i>Member</i>               |
| 8. Shri Pawan Kumar Thakur, Advocate, District Courts Shimla | <i>Member</i>               |
| 9. Secretary of the Bar Council of H.P.                      | <i>Ex-officio Secretary</i> |

By order,

J. L. GUPTA,  
*Secretary (Law).*

## PUBLIC WORKS DEPARTMENT

### NOTIFICATION

*Shimla-2, the 2nd May, 2003*

**No. PBW (B & R) (B) 3 (6) 13/2003.**—The Governor of Himachal Pradesh is pleased to constitute a committee comprising of the following members on World Bank assistance for roads sector in Himachal Pradesh under Pradhan Mantri Gram Sadak Yojna (PMGSY) with immediate effect :—

- |                                                                      |                             |
|----------------------------------------------------------------------|-----------------------------|
| 1. Principal Secretary (PW) to the Government of Himachal Pradesh.   | <i>.. Chairman</i>          |
| 2. Secretary (Panchayati Raj) to the Government of Himachal Pradesh. | <i>.. Member</i>            |
| 3. Director Panchayati Raj                                           | <i>.. Member</i>            |
| 4. Engineer-in-Chief, HPPWD, Shimla                                  | <i>.. Member Secretary.</i> |

The committee shall work out the modalities of transfer of completed non-core roads to the Panchayati Raj institutions the resource transfer required, the technical support to PRIs etc. The committee will submit its report within 4 months.

By order,

Sd/-  
*Principal Secretary.*

## TRANSPORT DEPARTMENT

### NOTIFICATION

*Shimla-2, the 3rd June, 2003*

**No. TPT-E (2)-12/2001.**—The Governor, Himachal Pradesh in exercise of the powers vested in him under section 115 and 117 of the Motor Vehicles Act, 1938 (Act No. 59 of 1988) is pleased to authorise all District Magistrate in Himachal Pradesh to exercise powers

under these Sections within their respective jurisdiction, in the public interest with immediate effect.

By order,

AVAY SHUKLA,  
*Principal Secretary.*